

ASNMU GA Agenda
September 15th, 2023
- Jamrich Hall rm. 1315 -

- I. Call To Order
- II. Roll Call
 - A. Simon is absent and excused
- III. Public Comment
- IV. Executive Reports
 - A. President
 - B. Vice President
 - C. Treasurer
 - D. Chair of the Assembly
- V. New Business
 - A. Appointments
 - 1. [Academic Senate - Micah Benjamin](#)
 - 2. [Appointments Committee - Micah Benjamin](#)
 - B. Budgets
 - 1. [Recruitment Poster - Janessa Brown](#)
 - 2. [Campus Safety - Micah Benjamin](#)
 - 3. [Student Activity Fee - Gwen Feamster](#)
 - C. Committee Charges
 - 1. [Diversity Ad Hoc Committee Resolution - Gwen Feamster](#)
 - D. Members with Discussions
 - 1. [EC Vending Machines - Janessa Brown](#)
- VI. Public Comment
- VII. Good Of the Order
- VIII. Adjournment