***Academic & Career Advisement Center***

**GENERAL AUDIT SHEET**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** | | | **NMU IN:** | | | |  | | **World Cultures Course:** | | | | | |  | | |
| **Major:** Industrial Technologies | | | **Minor:** | | | |  | | **300-400 Level Liberal Studies Course:** | | | | | | TE 351 | | |
| **Adviser:** | | | **Bulletin Year:** 2016-2017 | | | |  | | **Laboratory (LS Division 3 Only) Course:** | | | | | | CH 105/PH 201 | | |
| **Date of Last ACAC Audit or Contact:** | | | | | | |  | | **Writing Proficiency (“C” grade in EN111/211):** | | | | | |  | | |
| **120 TOTAL CREDITS REQUIRED FOR DEGREE** | | | | | | |  | |  | | | | | | | | |
| **Liberal Studies (40)** | **Sem** | **Cr** | | **Grd** |  | **Major (33)** | | **Sem** | | **Cr** | **Grd** |  | **Other Req (16-17)** | **Sem** | | **Cr** | **Grd** |
| **Div 1: Communications** | | **(6-8 Cr)** | | |  | DD 100 | |  | | 4.0 |  |  | CH 105 or PH 201 |  | | 4-5 |  |
| EN111 |  | 4.0 | |  |  | ET 110 | |  | | 4.0 |  |  | MA 104 |  | | 4.0 |  |
| EN211\_\_ |  | 4.0 | |  |  | IT 180 | |  | | 3.0 |  |  | MA 171 |  | | 4.0 |  |
|  |  |  | |  |  | IT 215 | |  | | 2.0 |  |  | TE 351 |  | | 4.0 |  |
| **Div 2: Humanities** | | **(6-8 Cr)** | | |  | IT 300 | |  | | 3.0 |  |  | TE 010 |  | | 0.0 |  |
| TE 351 |  | DC | |  |  | IT 340 | |  | | 3.0 |  |  |  |  | |  |  |
|  |  | 4.0 | |  |  | IT 420 | |  | | 3.0 |  |  |  |  | |  |  |
|  |  |  | |  |  | MET 211 | |  | | 4.0 |  |  |  |  | |  |  |
| **Div 3: Nat Sciences/Math** | | **(6-8 Cr)** | | |  | MET 213 | |  | | 3.0 |  |  |  |  | |  |  |
| CH 105/PH 201 |  | DC | |  |  | MF 134 | |  | | 4.0 |  |  | **Electives (11)** | **Sem** | | **Cr** | **Grd** |
| MA 104 |  | DC | |  |  |  | |  | |  |  |  |  |  | |  |  |
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| **Div 4: Social Sciences** | | **(6-8 Cr)** | | |  |  | |  | |  |  |  |  |  | |  |  |
|  |  | 4.0 | |  |  |  | |  | |  |  |  |  |  | |  |  |
|  |  | 4.0 | |  |  |  | |  | |  |  |  |  |  | |  |  |
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| **Div 5: Form Comm Studies** | | **(3-4 Cr)** | | |  |  | |  | |  |  |  |  |  | |  |  |
| MA 171 |  | DC | |  |  |  | |  | |  |  |  |  |  | |  |  |
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| **Div 6: Vis & Perform Arts** | | **(3-4 Cr)** | | |  | **Technical or Contracted Minor (20)** | | **Sem** | | **Cr** | **Grd** |  |  |  | |  |  |
|  |  | 4.0 | |  |  |  |  |  | |  |  |
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***Notes:***