

# Faculty Technology Innovation Award Nomination Form

**Instructions:** Faculty Technology Innovation Award nominations must be submitted electronically to Claudia Mankee in the Office of the Provost and Vice President for Academic Affairs ([cmankee@nmu.edu](mailto:cmankee@nmu.edu)) with this form as the first attachment. Supporting materials (such as lesson plans/assignments, learning outcomes assessment results, course artifacts, research publications, documents, drawings, applications, etc.) should be submitted as additional attachments, keeping in mind that the mail servers limit the size of attachments to 1.5 megabytes. For significantly larger files, nominators/nominees should arrange for materials to be available on a website (please contact the NMU Help Desk if you need assistance).

**All application materials must be received by 5 p.m. on October 19, 2023.** Nominators/nominees will receive an email confirmation of the receipt of nomination materials. (If you do not receive a confirmation email within 48 hours of the deadline for submission, please inquire to ensure materials were received.)

Nominee Name(s):

Department(s):

Project Title:

**Category of Award that best describes the type of technology innovation: (check appropriate line)**

Teaching Improvement       Research Applications   
Community Information Outreach Services

Please provide complete responses to the following:

- 1. Write a brief description/summary of the project. Please use language appropriate for an average audience that is unfamiliar with your field.**

- 2. Describe how your use of technology was innovative during the course of this project. What hardware and software applications did you use?**

**3. How did this technology enhance the outcomes of your project? Please give a specific example.**

**4. How has this project changed your methodology for your future goals?**

**5. What contribution, if any, has this project made to your discipline and/or to best practices in technological innovation for teaching, research and/or community service?**

**6. Please list any sample products/supporting materials (file names, web links, etc.) supplied with your application.**