

ASNMU Agenda

April 8, 2019

Jamrich Hall, Room 1317

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Consent Items
 - a. Agenda - 04/08/2019
 - b. Minutes -
 - i. 03/18/2019
 - ii. 03/25/2019
- V. Executive Reports
 - a. President
 - b. Vice President
 - c. Chair of Assembly
 - d. Treasurer
 - e. ASNMUJ
- VI. Committee Updates
 - a. LISAC- Sammi Metcalf
- VII. New Business
 - a. LRC Paint Project Murals
 - i. Marquette Aquamen Underwater Hockey/Rugby Club
 - ii. Mortar Board
 - iii. Superior Edge Volunteer Center
 - b. R.A.D. Poster Design- Meghan Flynn
- VIII. Good of the Order
- IX. Public Comment
- X. Dissolving of 2018-2019 Governing Board