

ASNMU Agenda

February 11, 2019

Jamrich Hall, Room 1317

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Consent Items
 - a. Agenda - 02/11/2019
 - b. Minutes - 01/28/2019
- V. Executive Reports
 - a. President
 - b. Vice President
 - c. Chair of Assembly
 - d. Treasurer
- VI. Appointments
 - a. Director of Public Relations
 - b. Presidential Memorandum: Judicial Appointment
 - c. External Affairs Committee: Legislative Affairs
Liaison: Lana Wilson
- VII. New Business
 - a. Rape Aggression Defense Course Posters- Meghan Flynn
 - b. Bike Share Maintenance- Paige Pucelik
 - c. Office Printer Budget Request- Holly Anderson
 - d. ASNMU Response To The World Language Graduation
Requirement- Logan Hartz
- VIII. Good of the Order
- IX. Public Comment
- X. Adjournment