

ASNMU Agenda

March 11, 2019

Jamrich Hall, Room 1317

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Consent Items
  - a. Agenda - 03/11/2019
  - b. Minutes - 02/18/2019
- V. Executive Reports
  - a. President
  - b. Vice President
  - c. Chair of Assembly
  - d. Treasurer
- VI. Committee Updates
  - a. Public Relations- Dhruv Patel
  - b. Student Affairs- Paige Pucelik
  - c. External Affairs- Emma Tervonen
  - d. Elections Committee- Connor Loftus
- VII. New Business
  - a. Retractable Banner Budget- Sherri Martinez
  - b. LRC Tunnel Update- Sam Metcalf
  - c. Period Project- Adel Isaacson
- VIII. Good of the Order
- IX. Public Comment
- X. Adjournment