

ASNMU Agenda

March 18, 2019

Jamrich Hall, Room 1317

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Consent Items
 - a. Agenda - 03/18/2019
 - b. Minutes - 03/11/2019
- V. Executive Reports
 - a. President
 - b. Vice President
 - c. Chair of Assembly
 - d. Treasurer
- VI. Committee Updates
 - a. Student Affairs
 - i. Period Project- Adel Isaacson
 - b. External Affairs
 - i. Wildcat Wallet- Sam Metcalf
 - c. Academic Affairs
 - i. Archive Project- Rich Hamilton
- VII. Old Business
 - a. Retractable Banner Budget- Sherri Martinez
- VIII. New Business
 - a. LRC Paint Project Murals
 - i. NMU Surgical Technology
 - ii. Magers Hall
 - iii. Pre-Veterinary Medicine Club
 - iv. SMEA/SCEC
 - v. Swing Dance Club

- b. Board Game Program with the LRC- Rich Hamilton
 - c. Period Project Budget- Adel Isaacson
 - d. Debate Posters Budget- Connor Loftus
 - e. Bike Share Emergency Relief Fund- Paige Pucelik
 - f. Presidential Memorandum: Referendum Questions
 - i. Question 1- Cody Mayer
 - ii. Question 2- Cody Mayer
 - iii. Question 3- Cody Mayer & Ashley Mayer
 - iv. Question 4- Cody Mayer & Ashley Mayer
- IX. Good of the Order
- X. Public Comment
- XI. Adjournment