

ASNMU General Assembly Agenda
November 21, 2019
Jamrich 1317

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Consent Items
 - a. Agenda 11/21/2019
 - b. Minutes
 - i. 10/03/2019
 - ii. 10/31/2019
 - iii. 11/14/2019
- V. Executive Reports
 - a. President
 - b. Vice President
 - c. Treasurer
 - d. Chair of the Assembly
- VI. New Business
 - a. Appointments
 - i. Tom Kettler - Food Advisory Board
 - b. Budget
 - i. Period Project - Kylie Lanser
 - c. Committee Update
 - i. External Affairs
 - 1. United Resolutions
 - ii. Student Affairs
- VII. Good of the Order
- VIII. Public Comment
- IX. Adjournment