1. Call To Order
2. Roll Call
	1. Simon, Carter, Darcy, Cassidy are absent and excused.
3. Public Comment
4. Approval of Consent Items
	1. [10/06/23 Minutes](https://docs.google.com/document/d/1jxTJcH09Jdux5svcqzJbC5o1oyLnuISA/edit?usp=sharing&ouid=103807565713856661137&rtpof=true&sd=true)
	2. [10/13/23 Minutes](https://docs.google.com/document/d/1ylzUYP4DK0th-HLQzKDjvswjAt9g_OZt/edit?usp=sharing&ouid=103807565713856661137&rtpof=true&sd=true)
5. Executive Reports
	1. President
	2. Vice President
	3. Treasurer
	4. Chair of the Assembly
6. New Business
	1. Appointments
		1. [Constitutional Convention Committee - Halle Johnson](https://drive.google.com/file/d/1c_7kwk1zWEoxV9Yg6frUzOJRAWvG87Nc/view?usp=drive_link)
		2. [DEI&B Committee - Halle Johnson](https://drive.google.com/file/d/1TwbC2V1Dnom5pDbL6Ng5tP6DKExn1yKt/view?usp=drive_link)
		3. [ASNMU Appointments Committee - Kelly Ryan](https://drive.google.com/file/d/119Ps5rjooOK0bynnHSaYejOFa6083wpi/view?usp=drive_link)
		4. [Committee of Undergraduate Programs - Kelly Ryan](https://drive.google.com/file/d/1wEtEiYVIyNEhL8CfB0YPjwdRtqF4D_ec/view?usp=drive_link)
		5. [Constitutional Convention Committee - Alec LePlante](https://drive.google.com/file/d/1MSuGVE16HdCvF7jnTL05C5bL2UFsRKWw/view?usp=drive_link)
	2. Members with Discussions
		1. Homelessness Awareness Month - Micah Benjamin
7. Public Comment
8. Good Of the Order
9. Adjournment