

ASNMU GA Agenda
April 17, 2025
Transfer of Powers
- Jamrich 1318 -

- Call To Order**
- I. Roll Call**
- II. Public Comment**
- III. Approval of Consent Items**
 - A. [Minutes](#) - 03/27/25
 - B. [Minutes](#) - 04/03/25
 - C. Today's Agenda
- IV. Executive Reports**
 - A. President
 - B. Vice President
 - C. Treasurer
 - D. Voice of the Assembly
- V. Public Comment**
- VI. Good Of the Order**
- VII. Dissolution of the 2024 - 2025 General Assembly**
- Adjournment**

- Transfer of Power -

- Call To Order**
- I. Roll Call**
- II. Public Comment**
- III. Approval of Consent Items**
 - A. Today's Agenda
- IV. Executive Reports**
 - A. President
 - B. Vice President
- V. New Business**
 - A. Standing Appointments**
 - 1. Voice of the Assembly
 - 2. Director of Public Relations
 - 3. Director of External Affairs
 - 4. Chair of Student Affairs
 - 5. Chair of Academic Affairs
 - B. Committee Appointments**
 - 1. [Appointments Committee](#) - Amelia Allen
 - 2. [Appointments Committee](#) - Jack Belcher
 - 3. [Appointments Committee](#) - Ben Trevillian

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4. [Appointments Committee](#) - Alyssa King

VI. Public Comment

VII. Good of the Order

Adjournment