

**2021-22 MORTAR BOARD APPLICATION FORM**

(Please print or type)

Mortar Board is a national honor society for college seniors. Eligibility includes completion of 70 undergraduate credits, a minimum GPA of 3.00, and active student leadership/service. Please complete the information below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name (Last, First, Middle Initial) NMU Identification Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Local Street Address, City, State, Zip Local Telephone Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home Street Address, City, State, Zip Home Telephone Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email Home Newspaper

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Major Area of Study Minor

What is your cumulative GPA? \_\_\_\_\_\_\_\_\_ How many credits have you completed? \_\_\_\_\_\_\_\_

Did you transfer to NMU? \_\_\_\_ Yes; \_\_\_\_ No. If yes, what was your GPA at your previous

school? \_\_\_\_\_\_\_\_\_\_\_ How many semesters have you attended NMU? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

When do you plan to graduate? \_\_\_\_\_December 2021; \_\_\_\_\_May 2022; \_\_\_\_\_December 2022; \_\_\_\_\_ Other (Expected Graduation Date\_\_\_\_\_\_\_\_\_\_\_).

If you will be involved in student teaching, an internship, or a field placement prior to your graduation, please specify which semester you will be away from campus.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List campus activities and positions of leadership held. Please indicate the years you were active in each (i.e., freshman, sophomore, or junior) and how involved you have been on a scale of 1-5; where 1 = minimally involved and 5 = very involved. Attach additional pages if necessary.

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Organization  | Years Active | Positions of Leadership (if any)  | Degree of Involvement  |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |

List any special awards you have received on the university level.

List any special involvements or contributions you have made within your academic department.

Indicate any participation you have had in service projects in Marquette, your hometown, and/or at NMU.

If your participation in campus and service activities has been limited, explain any extenuating circumstances.

What work experience have you had as a college student?

Please add any information about yourself which you would like the Selection Committee to know in considering your candidacy.

Please list the person whom you plan to ask to submit recommendations for you:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 +++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

**RELEASE OF CONFIDENTIAL INFORMATION**

This will allow Northern Michigan University to release my grade point average and number of credits completed to the current members of Mortar Board for use in new member selection process during the 2021 Winter Semester.

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature witnessed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE SIGN AND SUBMIT THIS COMPLETED INFORMATION SHEET AND OTHER SUPPORTIVE DOCUMENTS TO THE DEAN OF STUDENTS OFFICE, LOCATED IN**

**2001 CB HEDGCOCK BY 5 P.M. ON THURSDAY, March 12, 2021.**