**Northern Center for Lifelong Learning**

**Program/Event Presenter Data Sheet**

***This presenter Data Sheet is available for download  
at*** [***https://nmu.edu/ncll/programs-events-and-resources***](https://nmu.edu/ncll/programs-events-and-resources)

**2023-2024 Term: \_\_Summer/Fall \_\_ Winter \_\_Spring**

**Part I** – Program data used for the program booklet and publicity – ***PLEASE proofread carefully***

|  |  |
| --- | --- |
| **Check *primary* subject** | **Check *primary* type** |
| \_\_ Arts or Crafts  \_\_ Culture or History  \_\_ Foods or Culinary  \_\_ Healthy Living  \_\_ Local Community  \_\_ Science or Nature  \_\_ Technology  \_\_ Financial | \_\_ Hands-On  \_\_ Outdoor Activity  \_\_ Presentation Lecture or  Demonstration  \_\_ Social  \_\_ Tour or Trip |

**Title:**

**Day/Date/Time:**

**Inclement Weather:**

**Location:**

**Cost:**

**Presenter(s):**

**Description:**

**Liaison Name/Phone/E-Mail:**

**Event Size:**

**Part II** – Presenter(s) data used for program mailing, cancellation, 2 class credits, thank you, etc.

**Equipment NCLL needs to provide:**

**Presenter(s) Address:**

**Presenter(s) Phone:**

**Presenter(s) E-Mail Address:**