Office Use ONLY Date received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cash

Check # **\_\_\_\_\_\_\_** Amount $**\_\_\_\_\_\_\_\_**

*Northern Center for Lifelong Learning*

Summer 2024

Registration

NCLL Programs and Events

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NCLL Full-year Membership Fee July 1, 2023 to August 31, 2024

Only one person per form. Please keep a copy for your records.

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| --- | --- | --- | --- | --- | --- | --- |
| Class ID  (circle #) | Program/Event | Date(s) | Time(s) | Member  $ | Non- Member  $ | Total  $ Amount |
| 400 | Lakeshore Depot | Thurs. June 6 | 11am-12noon | **$5** | **$10** |  |
| 401 | Yard Care and Landscaping | Wed. June 12 | 11am-1pm | **$5** | **$10** |  |
| 402 | Meet for Lunch before UPAWS | Fri. June 14 | 12 – 1:45pm | **NC** | **NC** |  |
| 403 | All About UPAWS | Fri. June 14 | 2-3:30pm | **$5** | **$10** |  |
| 404 | Carp River Gardens | Tues. June 18 | 1-2:30pm | **$5** | **$10** |  |
| 405 | Longyear Building Tour | Thurs. June 20 | 6:30-7:30pm | **$5** | **$10** |  |
| 406 | PTSD | Tues. June 25 | 1-2pm | **$5** | **$10** |  |
| 407 | Mqt Coast Guard Station Tour | Wed. June 26 | 1-2:30pm | **$5** | **$10** |  |
| 408 | Harlow Creek Mini-Hike | Tues. July 9 | 1-4pm | **$5** | **$10** |  |
| 409 | MSU-Chatham Tour | Thurs, July 11 | 1:30-3:30pm | **$5** | **$10** |  |
| 410 | Lifestyle Medicine | Fri. July 12 | 1:30-3:30pm | **NC** | NC |  |
| 411 | Monarch Butterflies & Bog Walk | Sat. July 13 | 1-3pm | **$5** | **$10** |  |
| 412 | Yellow Dog River Lower Falls Hike | Mon. July 15 | 11am-2pm | **$5** | **$10** |  |
| 413 | Tips for Writing Your Life Story | Wed. July 24 | 11am-Noon | **$5** | **$10** |  |
| 414 | Hunting for Mushrooms | Fri. July 26 | 11am-1pm | **$5** | **$10** |  |
| 415 | Automobile Check Engine Light | Wed. Aug. 7 | 6-7:30pm | **$5** | **$10** |  |
| 416 | Harlow Lake Mini-Hike | Tues. Aug. 16 | 1-4pm | **$5** | **$10** |  |
| 417 | NCAA Rules and Regs | Thurs. Aug. 15 | 1:30-3pm | **$5** | **$10** |  |
| 418 | NCTA Hike Lake LaVasseur | Tues. Aug. 20 | 10am-1pm | **$5** | **$10** |  |
| 419 | Marquette Conservation District | Tues. Aug. 27 | 3-4:30pm | **$5** | **$10** |  |

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| **All sales final – no refunds** Total amount enclosed for Program/Event Fees | | | | | | $ |
| NCLL Full-year Membership Fee $30 per person- ONLY PAY IF YOU ARE NEW | | | | | | $ |
| Less Credits Used | | | | | | $ |
| **Do not include class supply costs TOTAL AMOUNT ENCLOSED** | | | | | | $ |

**PLEASE MAKE CHECK PAYABLE TO NORTHERN MICHIGAN UNIVERSITY**

PLEASE SEND CHECK AND REGISTRATION FORM WITH SIGNED WAIVER TO:  
NCLL - NMU, 201.5 Cohodas Hall; 1401 Presque Isle Avenue; Marquette, MI 49855

**Waiver Statement and Release of Liability 2023-2024 Academic Year**

NOTE: You need to sign this waiver **only once a year**.  
It will be good through August, 2024

I, the undersigned, know that programs/events offered by Northern Center for Lifelong Learning (NCLL) carry possible risk of personal injury and/or other illness. I understand that there are natural and manufactured hazards, environmental, and weather conditions, vehicular risks, and risks which, in combination with my actions and/or decisions, can cause injury. I agree that, as a participant, I do take responsibility in understanding and accepting all risks, conditions, and hazards. I agree that I am responsible for my safety while participating in this event. also understand that I take responsibility in stating I have the appropriate experience to participate in this type of activity. It is also my responsibility to wear the appropriate clothing and footwear, and carry along the appropriate food, hydration, and personal needs for the terrain, weather, and type of event or activity in which I am participating. I understand it is my responsibility to come prepared for the type of event(s) for which I am participating, which I understand may involve strenuous activity.

I also give permission for any photos taken of me during this activity to be used by NCLL for promotion purposes.

**Participant**

Print Name: Date:

Signature: